# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

# **VOLUNTARY PETITION**

Case No. 09 B

| Name of Debtor (if individual GOMEZ, ARMAND  | dual, enter Last, First, Middle:  | Nam        | ne of Joint Debtor (Spouse):  |  |  |  |
|--|---|------------|---|--|--|--|
| All other names used by Debtor in the past eight (8) years: (include married, maiden and trade names)  |   |            | All other names used by Joint Debtor in the past eight (8) years:   |  |  |  |
| Social Security/EIN/Tax ID No. (if more than one, state all): XXX-XX-xxxx  |   |            | Social Security/EIN/Tax ID No. (if more than one, state all):   |  |  |  |
| Street Address of Debtor: 2236 N. Dora St.   |   | Stre       | et Address of Joint Debtor:   |  |  |  |
| Melrose Park, Illinois 60164-1922<br>County of Residence or Principal Place of Business<br>Cook<br>Mailing Address of Debtor or of Joint Debtor (if different from   |   |            | County of Residence or Place of Business  |  |  |  |
|  | ets of Business Debtor (if different f  |            |   |  |  |  |
| Type of Debtor  X Individual Corporation Partnership Other (if not one Of above entities, state Type of entity below)  | Stockbroker<br>Commodity Broker<br>Clearing Bank<br>Other<br>Tax-Exempt Entity<br>Debtor is a tax-exempt<br>organization under Title 26<br>United States Code (the Internal |            | Chapter of Bankruptcy Code of Filing  X_ Chapter 7 Chapter 15 Petition  _ Chapter 9 for Recognition of  _ Chapter 11 Foreign Main Proceeding  _ Chapter 12 Chapter 15 Petition for  _ Chapter 13 Recognition of a Foreign  Nonmain Proceeding  Nature of Debts  X_ Primarily Consumer Primarily business  Debts, defined in 11 USC  101(8) as "incurred by an individual primarily for a personal, family or house- |  |  |  |
| Revenue Code).  Filing Fee  _X_ Full filing fee attached  _ Filing fee to be paid in installments (individuals only). Must attach signed application for court's consideration certifying That debtor is unable to pay fee except in installments Rule 1006(b). See Official Form 3A.  _ Filing Fee waiver requested (Chapter 7 individuals Only). Must attch signed application for court's consideration. See Official Form 3B.  Statistical / Administrative Information  Debtor estimates that funds will be available for distrib |   | nts.<br>1. | hold purpose."  Chapter 11 Debtors Debtor is a small business under 11 USC 101(51D). Debtor is not a small business under 11 USC 101(51D). Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  on to unsecured creditors.  |  |  |  |
| X Debtor estimates<br>paid, there will be<br>Estimated Number of Co  | that, after exempt property is exclude no funds available for distribution  | ded an     | nd administrative expenses nsecured creditors.  |  |  |  |
| \$0 - \$50,000   | \$50,001 - \$100,000 _X_  | _ \$100    | 0,001 or greater  |  |  |  |

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| VOLUNTARY PETITION<br>GOMEZ, ARMANDO  |  | Name of  | Debtor(s):   | Page 2  |
|---|--|--|--|---|
| <b>Prior Bankruptcy Case filed with</b> Location of Filing:   | in the la<br>Case Nu                       |  | years (if more than two, att<br>Date of Filing:                    | each additional sheet)  |
| Pending Bankruptcy Case filed b<br>Location of Filing:<br>District:   | y <b>Spouse</b><br>Case Nu<br>Relation     | ımber:   | or Affiliate of Debtor: Date of Filing: Judge:                     |   |
| Exhibit A  (To be completed if Debtor is required To file periodic reports with the Securities and Exchange Commission and requesting relief under Chapter 11).  Exhibit A attached.  |  | Exhibit B (to be completed if debtor is an individual whose dare primarily consumer debts)  I, Michael J. Greco, Attorney for Debtor(s) and Petitioner nat foregoing Petition, declare that I have informed the Petitioner she may proceed under Chapters 7, 11, 12, or 13 of Title 11, UST States Code, and explained to her the relief available under ear Chapter. I certify that I have delivered to Debtor the notice restricted 11 USC Section 342(b). |  |   |
| Exhibit C Does the Debtor own or possess an harm to public health or safety?  Yes, and Exhibit C is attached _X_ No.  |  | y that poses   |  |   |
| Exhibit D (To be completed by every individual separate Exhibit D).  X Exhibit D completed and sign (to be completed if debtor is an individual separate Exhibit D).  | ed by the                                  | Debtor is a  |  | _   |
| Information regarding the Debto X_ Debtor has been domiciled or I preceding the date of this Petition.  There is a bankruptcy case con Debtor is debtor in a foreign prostates in this District, or is a defender regard to the relief sought in this D | nad a resincerning I occeeding lant in a p | dence or pr<br>Debtor's aff<br>and has its   | iliate, general partner or partr<br>principal place of business or | nership pending in this District.  principal assets in the United |
| Certification by Debtor who resident Landlord has a judgment against  |  |  |  | mplete following if checked)                                      |
|   |  |  | (Name of Landlord th<br>(Address of Landlord)                      | at obtained judgment)   |
| <ul> <li>Debtor claims that under application</li> <li>be permitted to cure the entire monentered, and</li> <li>Debtor has included with this paragraph</li> <li>30-day period after filing of the period</li> </ul>                                    | etary defa                                 | ault that gav  | ve rise to the judgment for po                                     | ssession, after judgment was                                      |
| Debtor certifies that she has ser   |  | andlord wi   | th this certification. (11 USC                                     | Section 362(1)).  |

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| VOLUNTARY PET | ITION |
|---------------|-------|
| GOMEZ, ARMAND | 00    |

Name of Debtor(s):

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#### **SIGNATURES**

### SIGNATURE OF DEBTOR(S) (INDIVIDUAL OR JOINT)

I declare under penalty of perjury that the information provided in the Petition is true and correct. [If Petitioner is an Individual whose debts are primarily consumer debts and has chosen to file under Chapter 7:] I am aware that I may proceed under Chapters 7, 11, 12, or 13 of Title 11, United States Code, understand the relief available to me under each Chapter, and choose to proceed under Chapter 7.

| /s/_                         | GOMEZ, ARMANDO |
|------------------------------|----------------|
| Signature of Debtor <b>G</b> | OMEZ, ARMANDO  |

# Signature of Attorney\*

Respectfully submitted,

By:\_\_\_\_\_\_\_/s/\_Michael J. Greco \_\_\_\_ Michael J. Greco, Attorney for Debtor(s) 70 W. Hubbard Street Suite 302 Chicago, Illinois 60654 (312) 222-0599 Atty. No. 06201254

Date: June 14, 2009

<sup>\*</sup>In a case in which Section 707(b)(4) applies, this signature constitutes also a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

In re: GOMEZ, ARMANDO, Debtor Case No. 09 B

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F. |                  |  |             |                 |
|--|------------------|--|-------------|-----------------|
| Creditor's name and mailing address  | H<br>W<br>J<br>C | Date claim was incurred, and consideration for claim | C<br>U<br>D | Amount of Claim |
| Acct No. 7-12009<br>American Express<br>PO Box 0001<br>Los Angeles, CA 90096-8000                            | ı                | Revolving charge                                     |             | \$2,000.00      |
| Acct No. 8-32008<br>American Express<br>PO Box 0001<br>Los Angeles, CA 90096-8000                            | ١                | Revolving charge                                     |             | \$5,500.00      |
| Acct No. 5971561512<br>Boston Store<br>PO Box 17264<br>Baltimore, MD 21297-1264                              |                  | Revolving charge                                     |             | \$756.00        |
| Acct. No5021<br>Charter One<br>PO Box 18204<br>Bridgeport, CT 06601-3204                                     |                  | Revolving charge                                     |             | \$9,505.86      |
| Acct No. 3777<br>Discover<br>PO Box 6103<br>Carol Stream, IL 60197-6103                                      |                  | Revolving charge                                     |             | \$6,970.80      |
| Acct. No.<br>Citibank<br>Box 6000<br>The Lakes, NV 89163-6000  |                  | Revolving charge                                     |             | \$10.00         |
| Acct. No. 7449<br>Chase Bank<br>PO Box 15153<br>Wilmington, DE 19886-5153                                    |                  | Revolving charge                                     |             | \$7,638.00      |
| Acct. No. 0311<br>Chase Bank<br>PO Box 15153<br>Wilmington, DE 19886-5153                                    |                  | Revolving charge                                     |             | \$9,600.00      |

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Acct. No. 2069 Banco Popular / VISA Revolving charge \$5,578.00 PO Box 690547 Orlando, FL 32869 Acct. 32195469 Elmhurst Anesthesiologist Medical services \$744.00 PO Box 87916 Carol Stream, IL 60188 Acct. E00002037547 Elmhurst Anesthesiologist Medical services \$6,305.00 75 Remittance Dr., Suite 6383

Acct. EL0035985

Retina Assoc. Medical services \$600.00
2425 W. 22d St., Suite 207

Chicago, IL 60675-6383

Oak Brook, IL 60523

TOTAL \$55,000.00

\_\_0\_\_ continuation sheets attached (Report also on Summary of Schedules)

In re: GOMEZ, ARMANDO, Debtors Case No. 09 B

#### **DECLARATION CONCERNING DEBTOR' SCHEDULES**

#### DECLARATION UNDER PENALTY FOR PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of eleven sheets, and that they are true and correct to the best of my knowledge, information and belief.

|        | <i>5</i> \              | GOMEZ, ARMANDO |  |
|--------|-------------------------|----------------|--|
|        | Signature (electronic): | /S/            |  |
|        |                         |                |  |
| Dated: | 6/14/2009               |                |  |

Michael J. Greco, Attorney for Debtor(s) 70 W. Hubbard Street Suite 302 Chicago, Illinois 60654 (312) 222-0599 Atty. No. 06201254